



**Town of Sharpsburg**  
106 East Main Street  
P.O. Box 368  
Sharpsburg, MD 21782  
Phone: 301-432-4428  
townofsharpsburg@comcast.net  
<http://sharpsburgmd.com/>

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**Individual and Business Sponsorships and Memorials**

February 22, 2024

Greetings!

The Sharpsburg Memorial Day Committee is currently in the process of preparing the commemorative program book for the annual Memorial Day Ceremony and Parade, and is now accepting requests for individual remembrances and business sponsorships to be featured in this year's issue. Submissions should be written or typed in block style exactly how you would like it to appear in the parade book, and be formatted in the following fashion:

Sample format:

In loving memory of Sgt. Robert Q. Sample, US Army, WWII,  
By his family, children Joe and Jane, and grandchild William  
A great man who will be missed by all who knew him

To have your personal message included in this year's parade book, you may send a check, made out to Town of Sharpsburg, along with your submission, to Town Hall at:

**Memorial Day Parade Book**

**106 E Main St.**

**P.O. Box 368**

**Sharpsburg, MD 21782**

Or simply drop it off in person at the address listed above, at which time you will also have the option of paying with cash; the price for an entry is **\$2.00 for forty (40) words or less**. A copy of the parade book may also be reserved at this time for **an additional \$3.00**. Large groups, such as churches or other civic organizations, may select a designated representative to deliver their entries. Submissions must be received by **April 15, 2024**.

Be a part of history, and help us to continue this time-honored tradition!

Regards,

Jacob Martz  
Vice Mayor & Memorial Day Committee Chairman



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**Remembrance/Sponsorship & Parade Book Request Form**

Mail to or drop off at Town Hall at the address listed above, and please include contact information.  
Price for entry is **\$2.00 for 40 words or less**. For book orders only, complete the bottom portion of this form.

Line 1: \_\_\_\_\_

Line 2: \_\_\_\_\_

Line 3: \_\_\_\_\_

**Contact Information**

Name: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Number of Parade Books (**\$3/ea.**, books will be available in Town Hall after May 23<sup>rd</sup>): \_\_\_\_\_

**Method of Payment**

**Cash**

**Check**